**Maeser Water**

**From:** <support@helpdesk.utah.gov>
**Date:** Wednesday, June 11, 2025 11:24 AM
**To:** <mwid@mystratamail.com>
**Subject:** Public Notice for Maeser Water Improvement District

# Utah Public Notice

## Maeser Water Improvement District

### Board Meeting

**Notice Date & Time**: 6/12/25 1:00 PM -6/12/25 4:00 PM

**Description/Agenda:**

June 12th, 2025

The regularly scheduled meeting of the Board of Trustees, Maeser Water Improvement District will be held at 1:00 P.M. June 12th, 2025

AGENDA:
1. Opening prayer.
2. Pledge of allegiance.
3. Public attendees. Craig Nebeker Horrocks Engineering, Bart Jensen, Jones & Demille Engineering
4. Approve May 8th, 2025 meeting minutes & May 19th 2025 meeting minutes.
5. Follow up May minutes:
   Eric Pye water line extension request
   Painted Hills Well iron removal project and funding
   BLM public comment on proposal to improve access to Ashley Springs
   Via-Ferrata:

6. Report from staff: 2025 General election candidates Nolan Jackson, Robert Leake
   PEHP health insurance premium refund $ 800.00
   Complaint from Uintah County for placing pavement chunks on shoulder of road at 1591n & 1605n on 3000 west Rex Huber
   Customer complaint for work performed on water meter lid and ring at 1591n & 1605n on 3000 west Rex Huber
   Burdick Materials meter calibration error:

7. Water Right Committee:

8. Sewer board report:
   Board meeting report:

9. Safety: Defibrillator training

10. New Business:
    Vernal City public hearing updating annexation policy plan:
    Uintah County incorporating a water element to the general plans Survey:
    Approve/declare Certified tax rate at 0.000269 $ 86,799.00 2025:
    Approve credit to Burdick Materials due to meter calibration error: $27,152.87

Select two board members to serve on Maeser Water personal committee
July Board meeting date change:

11 Closed Session:

12. Review of bills paid from 05/01/2025 to 05/31/2025.
13. Adjourn.

**Notice of Special Accommodations:**

Maeser District office spaces are equipped for persons with disabilities. Anyone needing special assistance should contact office staff at 789-2353 prior to the meeting.

**Notice of Electronic or telephone participation:**

No electronic participation anticipated or planned.

**Other information:**

**Location:**

1063 North 2500 West, VERNAL, 84078

**Contact information:**

Dustin McCormick , mwid@mystratamail.com, (435)789-2353